

## CITY OF BOWLING GREEN

304 N. Church St., 419-354-6204  
[www.bgohio.org](http://www.bgohio.org)

### Mayor: 4-year term

Richard A. Edwards (12/19)  
419-354-6204 [dedwards@bgohio.org](mailto:dedwards@bgohio.org)

### Municipal Administrator: appointed

Lori Tretter 419-354-6204  
[lori.tretter@bgohio.org](mailto:lori.tretter@bgohio.org)

### Council-at-Large: 4-year term

Robert McOmber (12/17) 419-352-6951

[rmcomber@woh.rr.com](mailto:rmcomber@woh.rr.com)

Sandy Rowland (12/17) 419-308-2339

[sandyrowland1@gmail.com](mailto:sandyrowland1@gmail.com)

Bruce Jeffers (12/19) 419-508-4090

[brucejeffers58@gmail.com](mailto:brucejeffers58@gmail.com)

### Ward Representatives: 2-year term

#### 1st Ward

Daniel Gordon (12/17) 419-450-2164  
[gordonforcitycouncil@gmail.com](mailto:gordonforcitycouncil@gmail.com)

#### 2nd Ward

John Zanfardino (12/17) 419-378-1952  
[johnzanfa@gmail.com](mailto:johnzanfa@gmail.com)

#### 3rd Ward

Mike Aspacher (12/17) 419-353-2901  
[maspacher@woh.rr.com](mailto:maspacher@woh.rr.com)

#### 4th Ward

Scott Seeliger (12/17) 419-308-3312  
[ssbgproud@gmail.com](mailto:ssbgproud@gmail.com)

### Municipal Court Judge: 6-year term

Mark Reddin (12/19) 419-352-5263

### City Attorney: appointed

Michael J. Marsh 419-352-2518  
[mikemarsh@marshlawofficebg.com](mailto:mikemarsh@marshlawofficebg.com)

## Bowling Green

### Boards and Commissions: (appointed)

Call 419-354-6204 or see

[www.bgohio.org](http://www.bgohio.org) for a complete list

and meeting times:

BG Housing Agency

Bicycle Safety Commission

Board of Public Utilities

Human Relations Commission

Income Tax Board of Review

Parks and Recreation Board

Planning Commission

Sidewalk Commission

Taxicab License Board

Transportation Advisory Committee

Traffic Commission

Tree Commission

Zoning Board of Appeals

## BOWLING GREEN CITY SCHOOLS

419-352-3576

[www.bgcs.k12.oh.us](http://www.bgcs.k12.oh.us)

Francis Scruci, Superintendent

[scruci@bgcs.k12.oh.us](mailto:scruci@bgcs.k12.oh.us)

### Board of Education: 4-year term

Jill Carr (12/19) 419-575-0291

[jcarr@bgcs.k12.oh.us](mailto:jcarr@bgcs.k12.oh.us)

William Clifford (12/17) 419-354-2870

[wclifford@bgcs.k12.oh.us](mailto:wclifford@bgcs.k12.oh.us)

Ellen Scholl (12/17) 419-352-1564

[escholl@bgcs.k12.oh.us](mailto:escholl@bgcs.k12.oh.us)

Ginny Stewart (12/19) 410-360-2531

[gstewart@bgcs.k12.oh.us](mailto:gstewart@bgcs.k12.oh.us)

Paul Walker (12/19) 419-353-3239

[pwalker@bgcs.k12.oh.us](mailto:pwalker@bgcs.k12.oh.us)

**Note: Terms expire on the  
dates given in parentheses**

## WOOD COUNTY OFFICIALS

Wood County Courthouse

1 Courthouse Square

Bowling Green, OH 43402

[www.co.wood.oh.us](http://www.co.wood.oh.us)

419-354-9000

### County Commissioners: 4-year term

Doris Herringshaw (12/31/18) 419-354-9100

Craig LaHote (1/1/21) 419-354-9100

Theodore Bowlus (1/2/21) 419-354-9100

[commissioners@co.wood.oh.us](mailto:commissioners@co.wood.oh.us)

### County Administrator: appointed

Andrew Kalmar 419-354-9100

[akalmar@co.wood.oh.us](mailto:akalmar@co.wood.oh.us)

### Auditor: 4-year term

Michael Sibbersen (3/19) 419-354-9150

[auditor@co.wood.oh.us](mailto:auditor@co.wood.oh.us)

### Coroner: 4-year term

Douglas Hess (1/21) 419-352-1452

### Engineer: 4-year term

John Musteric (1/21) 419-354-9060

[jmusteric@co.wood.oh.us](mailto:jmusteric@co.wood.oh.us)

### Prosecuting Attorney: 4-year term

Paul Dobson (1/21) 419-354-9250

[pdobson@co.wood.oh.us](mailto:pdobson@co.wood.oh.us)

### Recorder: 4-year term

Julie Baumgardner (1/21) 419-354-9140

[recorder@co.wood.oh.us](mailto:recorder@co.wood.oh.us)

### Treasurer: 4-year term

Jill Engle (9/3/17) 419-354-9130

[jengle@co.wood.oh.us](mailto:jengle@co.wood.oh.us)

Jane Spoerl (9/4/21) 419-354-9130

[jspoerl@co.wood.oh.us](mailto:jspoerl@co.wood.oh.us)

### Common Pleas Court: 6-year term

Matthew Reger (12/22) 419-354-9210

Reeve Kelsey (1/19) 419-354-9220

Alan Mayberry (12/20) 419-354-9600

### Common Pleas Probate/Juvenile Court:

6-year term

David Woessner (2/21)

419-354-9230 (Prob)/419-352-3554 (Juv)

### Clerk of Common Pleas Court:

4-year term

Cindy Hofner (1/21) 419-354-9280

[cindyhofner@co.wood.oh.us](mailto:cindyhofner@co.wood.oh.us)

### Sheriff: 4-year term

Mark Wasylyshyn (1/21) 419-354-9137

[mwasylyshyn@co.wood.oh.us](mailto:mwasylyshyn@co.wood.oh.us)

### Wood County Planning Commission

419-354-9128 [www.co.wood.oh.us/planning](http://www.co.wood.oh.us/planning)

Dave Steiner, Director

### Wood County Health District

1840 E. Gypsy Lane Rd., BG

419-352-8402

[www.woodcountyhealth.org](http://www.woodcountyhealth.org)

Ben Batey, Health Commissioner

### Wood County Committee on Aging

305 N. Main St., BG

419-353-5661 [www.wccoa.net](http://www.wccoa.net)

Denise Niese, Executive Director

### Wood County District Public Library

251 N. Main St., BG

419-352-5104 [www.wcdpl.org](http://www.wcdpl.org)

Michael Penrod, Director

### Wood County Alcohol, Drug Addiction and Mental Health Services Board

745 Haskins Road, BG

419-352-8475 [www.wcadamh.org](http://www.wcadamh.org)

J. Thomas Clemons, Executive Director

### Wood County Job and Family Services

1928 E. Gypsy Lane Rd., BG

419-352-7566 [www.woodcountyjfs.com](http://www.woodcountyjfs.com)

David Wigent, Director

### Wood County Board of Developmental Disabilities (Wood Lane)

1921 E. Gypsy Lane Rd, BG

419-352-5115 [www.woodlane.us](http://www.woodlane.us)

Brent Baer, Superintendent

### Children's Resource Center

1045 Klotz Rd., BG

419-352-7588 [www.crcwoodcounty.org](http://www.crcwoodcounty.org)

Janelle LaFond, Executive Director

### Behavioral Connections of Wood County

BG & Perrysburg 419 352 5387

The Link (crisis) 419-352-1545

John Betts, Executive Director BG

**STATE OF OHIO**  
[www.ohio.gov](http://www.ohio.gov)

**Governor:** 4-year term  
John Kasich (1/19)  
Riffe Center, 30th Floor  
77 S. High St.  
Columbus, OH 43215  
614-466-3555  
[www.governor.ohio.gov](http://www.governor.ohio.gov)  
to email, use website

**132nd Ohio General Assembly**  
**Ohio House of Representatives**  
[www.ohiohouse.gov](http://www.ohiohouse.gov)

**3rd District:** 2-year term  
Theresa Gavarone (12/18)  
Riffe Center, 13th Floor  
77 S. High St.  
Columbus, OH 43215  
Office: 614-466-8104  
Home: 419-345-7768  
[rep03@ohiohouse.gov](mailto:rep03@ohiohouse.gov)

**Ohio Senate**  
[www.ohiosenate.gov](http://www.ohiosenate.gov)

**2nd District:** 4-year term  
Randy Gardner (12/20)  
1 Capitol Square, Statehouse 220  
Columbus, OH 43215  
Office: 614-466-8060  
Home: 419-352-1984  
[Gardner@ohiosenate.gov](mailto:Gardner@ohiosenate.gov)

**State Board of Education 2nd District**  
**Includes Wood County**  
4-year term  
Kathleen A. McGervey (12/18)  
[Kathleen.McGervey@education.ohio.gov](mailto:Kathleen.McGervey@education.ohio.gov)  
440-669-0780

**State Legislative Information**  
800-282-0253

**League of Women Voters of Ohio**  
[www.lwvohio.org](http://www.lwvohio.org) 614-469-1505  
[lwvoinfo@lwvohio.org](mailto:lwvoinfo@lwvohio.org)

**U.S. GOVERNMENT**  
**115th U.S. Congress**  
**House of Representatives**  
[www.house.gov](http://www.house.gov)

**5th District:** 2-year term  
Robert Latta (1/3/19)  
2448 Rayburn House Office Building  
Washington, D.C. 20515 800-541-6446  
<http://latta.house.gov>  
BG office: 419-354-8700  
to email, use website

**Senate**  
[www.senate.gov](http://www.senate.gov)  
6-year term

Rob Portman (1/3/23)  
448 Russell Senate Office Building  
Washington, D.C. 20510 202-224-3353  
Toledo office: 419-259-3895  
[www.portman.senate.gov](http://www.portman.senate.gov)  
to email, use website

Sherrod Brown (1/19)  
713 Hart Senate Office Building  
Washington, D.C. 20510 202-224-2315  
Four branch offices 888-896-6446  
[www.brown.senate.gov](http://www.brown.senate.gov)  
to email, use website

Capitol Switch Board: 202-224-3121  
or 202-225-3121  
Connects caller with requested Senate  
or House member's office

White House Switchboard: 202-456-1414  
White House Comment Line: 202-456-1111  
[www.whitehouse.gov](http://www.whitehouse.gov)  
to email, use website

Federal Legislative Information:  
[www.congress.gov](http://www.congress.gov)

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**Primary Election: May 2, 2017**  
**General Election: November 7, 2017**  
**You are eligible to vote:**

- if you are a citizen of the United States and a resident of Ohio at least 30 days before the election;
- in a primary and general election if you are 18 years of age by the day of the general election;
- and if you registered to vote at least 30 days before the election.

**Also**

- If you moved or changed your name and did not update your voter registration, you can still vote a provisional ballot in the precinct where you now live. When your registration is verified, your vote will be counted.
- All voters must bring acceptable identification to the polls in order to verify their identity such as an unexpired Ohio driver's license or state identification card with present or former address, so long as the voter's present residential address is printed in the official list of registered voters of that precinct. Other acceptable identification includes military identification, an unexpired photo identification issued by the US government that contains the voter's name and current address, or a current (within the last 12 months) utility bill (including cell phone bill), bank statement, government check, paycheck or other government (including college or university) document that shows the voter's name and current address. A voter registration notification mailed by the Board of Elections does not apply to the above identification requirements.

**For more information about**  
**registration and voting procedures:**

Wood County Board of Elections  
1 Courthouse Square, Bowling Green, OH 43402  
419-354-9120  
Monday-Friday 8:30-4:30  
[www.co.wood.oh.us/boe](http://www.co.wood.oh.us/boe)

**The League of Women Voters**  
**of Bowling Green**  
PO Box 873  
Bowling Green, OH 43402  
[www.wcnet.org/~lwvbg](http://www.wcnet.org/~lwvbg)  
[lwvbg@wcnet.org](mailto:lwvbg@wcnet.org)



**2017**  
**GUIDE TO**  
**PUBLIC**  
**OFFICIALS**

for the Citizens  
of Bowling Green

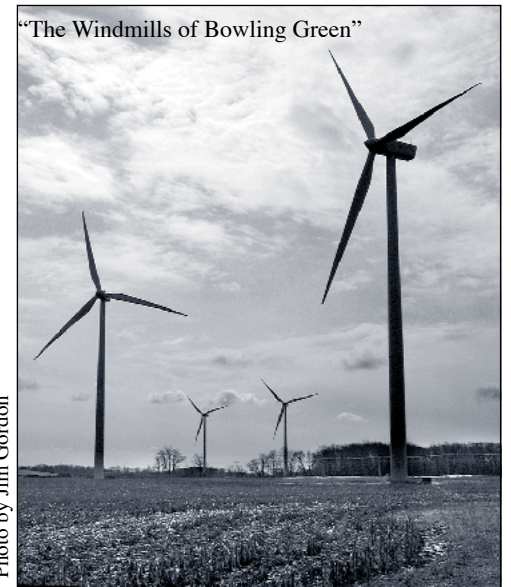


Photo by Jim Gordon



**THE LEAGUE OF WOMEN**  
**VOTERS OF BOWLING GREEN**

